

2010 BPA  
WESTERN  
WORLD SERIES

**Baseball Players**



**Association**

BASEBALL PLAYERS ASSOCIATION

# JULY 29–AUGUST 1, 2010

## Snohomish County, WA



### BPA WORLD SERIES

**Divisions:**

9 & Under  
10 & Under  
11 & Under  
12 & Under  
13 & Under  
14 & Under  
15 & Under  
16 & Under  
18 & Under

**Tournament Dates:** July 30-August 1, 2010

**Tournament Site(s):** Fields in Snohomish County  
(List coming soon)

**Entry Deadline:** July 22, 2010

**Roster:** Your official BPA roster, along with your entry fee **MUST** be sent through your **STATE DIRECTOR**. Your state director will forward the information and entry fee to the tournament director. Teams must have a completed on-line roster turned in prior to the tournament.

**Entry Fee:** \$700. For 9u-12u \$750 for 13u-18u Teams must be sanctioned BPA. BPA sanction number will be required for all teams. Your entry fee must be mailed in the form of CERTIFIED CHECK or MONEY ORDER, along with your Roster, your BPA sanction number on it, and the attached entry form. This must have the completed information and fee to the Tournament Director no later than July 22, 2010.

**Tournament Director:** Steve Reed  
PO Box 444  
Bellevue, WA 98009  
(253) 332-0953

**Tournament UIC:** TBD

**Tournament Rules:** The tournament will be run in strict accordance with the 2010 Official Rules of the Baseball Players Association.

**Team Registration/  
Manager's Draw:** Date: Thursday, July 29, 2010  
Time: TBD  
Location: TBD

**Opening Ceremonies:** Wednesday, July 29, 2010  
4:00 pm – 5:00 pm  
Skyriver  
Monroe, WA  
Watch our website ([nsabpawest.com](http://nsabpawest.com)) for updates on Opening Ceremony information.

**Pin Swap:**

**Protests:** A \$75.00 cash fee must accompany any protest

**Conditions:** The tournament committee reserves the right to rule on all matters as they occur, including any deemed necessary to complete the tournament. The committee assumes that all players are participating at their own risk. The committee will not be liable for any accidents or injuries. Entry into the tournament constitutes agreement to these conditions.

**Baseballs:** Baden – will be provided by BPA

**Awards:** The awards will include, but not limited to the following:  
1<sup>st</sup> – 3<sup>rd</sup> place team plaque/trophy for each division  
1<sup>st</sup> – 3<sup>rd</sup> place individual awards for each division of play

- Park Policy:** Alcoholic beverages, soft drinks, and food may not be brought on the premises at any time. This includes the parking areas. No animals, regardless of age or size are allowed in the park. We will strictly enforce these rules at all times.
- Team Photography:** There will be a photographer to take team and individual photos during Opening Ceremonies and Round-Robin play
- Souvenirs:** There will be a variety of souvenir items available for purchase each day during the tournament. We urge you to buy early, while supplies last.
- Lodging:** See attached list for lodging details
- Car Rental:** See attached listing or visit TBD

*For Latest Tournament Information & Updates, please visit [nsabpawest.com](http://nsabpawest.com)*

**Steve Reed**  
**Tournament Director &**  
**BPA Washington State Director**  
**(253) 332-0953**



## **BASEBALL PLAYERS ASSOCIATION, INC.**



**It is the purpose of the NSA to conduct the best possible national and state tournaments from all aspects. To achieve this objective, the NSA must have the cooperation of each player, manager or coach, and sponsor.**

**We are guests in the city that the tournament is conducted, and nothing should occur that would reflect adversely on your team, players, our host city, or the NSA. Therefore, it is required that all teams in the tournament comply with the following rules:**

- 1) Team managers must have full control of their players at all times. The means “on” and “off” the field.**
- 2) In case of disputed play or decision, team managers or captains may consult with the game officials. The other players and coaches or sponsors are to be kept out of the discussion.**
- 3) Managers, coaches, and players are not to fraternize with spectators while on the playing field. At no time will participants be allowed to smoke on the field or in the coaching boxes.**
- 4) Managers are to report any unsportsmanlike or derogatory acts by players or spectators to the tournament director. The purpose here is to prevent any serious situation developing that would be harmful to the tournament.**
- 5) Managers, coaches, players, sponsors, and teams are liable for suspension by not adhering to the tournament rules in effect. This could mean suspension for a game, games, tournament or a longer duration depending on the act or violation.**
- 6) A player, coach, manager, or sponsor, may be suspended for fighting, abusive tactics, or unbecoming acts that are detrimental and not in the best interest of the BPA and tournament play.**
- 7) Be careful of your conduct. Be sure that no action occurs that could reflect adversely on your sponsor, team, or region. Remember that the wrong actions of even one participant can reflect upon your entire team and the game of baseball.**
- 8) Any report by the hotel or hotel management (where any team competing in BPA championship play is staying) of destruction of property or abuse of hotel or motel property or personnel will be dealt with very sternly. Team managers and sponsors will NOT be warned other than through this notice. Failure to pay hotel or motel bills will result in team disbarment from future BPA play.**



**2010**  
**Baseball Players Association**  
**2010 BPA Western World Series**  
**OFFICIAL TOURNAMENT ENTRY FORM**  
*NOTE: Please Type or Print Clearly*

Name of Team \_\_\_\_\_

2010 BPA Sanction # \_\_\_\_\_ Name of Insurance Co. \_\_\_\_\_

Manager's Name \_\_\_\_\_ Home Phone # ( ) - \_\_\_\_\_

Manager's Complete Mailing Address: \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Team Sponsored By \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone \_\_\_\_\_

Hotel Team Staying At: \_\_\_\_\_ Phone# \_\_\_\_\_

**Managers:** Mail this completed form with your official BPA roster, proof of insurance and entry fee of \$750.00/\$700.00 certified check or money order to the Tournament Director no later than July 7, 2010. Send to: BPA of Washington, PO Box 444, Bellevue, WA 98009

**Note:** It is the manager's responsibility to ensure all above information meets all deadlines and requirements.

State Director:

*Your deadline to have this information to the tournament director is July 14, 2010.*

Entry Form Complete? \_\_\_\_\_ Entry Fee Enclosed? \_\_\_\_\_

BPA Roster Correct? \_\_\_\_\_ Proof of Insurance? \_\_\_\_\_

BPA Form #16 Complete and Appropriate Distributions Made? \_\_\_\_\_

\_\_\_\_\_  
State Director

\_\_\_\_\_  
Print

\_\_\_\_\_  
Date

